

## INFORMATION OF THE SCHOOL

1. **Name of the school with address:** **S.L. Suri. D.A.V. PUBLIC SR. SEC. SCHOOL, A-BLOCK, JANAKPURI, NEW DELHI-110058.**
- i. E-mail davpsjp58@gmail.com
- ii. Ph. No. 011- 45694306, 25599860
- iii. Fax No. 011-45694306
2. Year of establishment of school 1991
3. Whether NOC from State / UT or recommendation of Embassy of India obtained? N.A
- i. NOC No. --
- ii. NOC issuing date --
4. Is the school is recognized, if yes, by which Authority Yes, Director of Education, Govt. of NCT of Delhi.
5. Status of affiliation: Provisional
- Permanent / Regular / Provisional
- i. Affiliation No. UC U-O163
- ii. Affiliation with the Board since CBSE -1991
- iii. Extension of affiliation upto 2017
6. Name of Trust / Society / Company Registered under Section 25 of the Company Act , 1956. D.A.V. College Trust & Management Society, Paharganj, New Delhi-110055.
- Period upto which Registration of Trust / Society is valid.

### 7. LIST OF THE MEMBERS OF THE LMC UPTO DECEMBER 2019.

S.NO.	NAME	DESIGNATION
1	Mr. Baldev Jindal	Chairman
2	Mr. Ajay Suri	Vice Chairman
3	Mr. Vinod Sharma	Manager
4	Mr. Mohan Lal	Member
5	Mr. H. L. Bhatia	Member
6	Dr. Bhupender Singh	Member
7	Mr. Y.P. Purang	Member
8	Mrs. Heemal H Bhat	Member
9	Mrs. Chitra Nakra	Member
10	Ms. Indu Arora	Member
11	Mrs. Manju Malik	Member
12	Mrs. Kusum Bhardwaj	Member
13	Sh. H.R. Meena	Advisory Board Nominee
14	Mr. K.C. Meena	Advisory Board Nominee
15	Mr. O.S Dhaka	D.O.E Nominee
16	Mr. S.P Meena	D.O.E Nominee
17	Ms. Madhumita Ghosh	Parent's Representative
18	Mrs. Deepti Srivastava	Teacher Representative
19	Mrs. Kavita Sharma	Teacher Representative
20	Mrs. Annu Arora	Principal

8. **Name of the Manager/ President / Chairman/ Correspondent** **Sh. Vinod Sharma**

9. **Area of school campus**

- i. In Acres --
- ii. In sq. mtrs 1211 sq.mtrs
- iii. Built up area ( sq. mtrs) 1328.61 sq.mtrs
- iv. Area of playground in sq.mtrs 400 sq.mtrs

<b>v</b>	<b>Other facilities</b>	
( i )	Swimming Pool	N.A
( ii )	Indoor games	Yes
( iii )	Dance Rooms	Yes
( iv )	Gymnasium	N.A
( v )	Music Rooms	Yes
(vi)	Hostels	N.A
(vii)	Health and Medical Check up	Yes

#### 10. DETAIL OF FEE STRUCTURE.

HEAD	NURSERY	I TO II	III TO VIII	IX TO X	XI TO XII
Tuition Fee	4000/P.M.	3630/-P.M.	3220/P.M	3470/-P.M.	3470/-P.M.

#### 11. Transport facility

( i )	Own buses	02
( ii )	Buses hired on contract basis	----
( iii )	Details of transport charges	1200/-p.m.

#### 12. Number of teaching staff.

Designation	Total No.
Principal	01
Vice – Principal	--
PGT	06
TGT	08
PRT	14
PRT ( PET) , TGT(PET), PGT (PET)	02 (TGT PET )
Health Wellness Teacher	01
Librarian	01
Others ( Nursery)	03

#### 13. DETAILS OF SALARY BEING PAID BY THE SCHOOL TO TEACHING

DESIGNATION	PAY BAND	GRADE PAY
Principal	15600-39100	7600
PGT	9300-34800	5400
TGT	9300-34800	5400
PRT	9300-34800	4800
NTT	9300-34800	4800
NTT	9300-34800	4600
NTT	9300-34800	4200

<b>14.</b>	<b>Mode of payment of salary</b>	
i	Name of the Bank through which salary is drawing	Oriental Bank of Commerce,
ii	Through single cheque transfer advice	Yes
iii	Individual cheque	--
iv	Cash	--
<b>15.</b>	<b>Library facilities</b>	
(i)	Size of the library	18' x 22'

	(ii)	No. of Periodicals	--											
	(iii)	No. of Dailies	04											
	(iv)	No. of Reference books class-wise	14029											
	(v)	No. of Magazine	29											
	(vi)	Others	--											
	16.	Name of the Grievance / Redressal Officer with E-mail and Fax No.	--											
<b>17.</b>		<b>Members of Sexual Harassment Committee</b>	Mrs. Ruchi Sethi											
			Mrs. Pratibha Kaushal											
			Mr. Saket Jain											
			Mr. Vivek Gairola											
			Mrs. Rajni Sharma											
			Mrs. Ruby Sharma											
			Mrs. Vandana											
<b>18.</b>		<b>Class wise enrolment of school for the current session.</b>												
	PRE SCHOOL	PRE-PRY	I	II	III	IV	V	VI	VII	VIII	IX	X	XI	XII
	56	71	91	66	74	87	72	71	74	69	100	76	61	64
<b>19.</b>		<b>Acedemic session period</b>	<b>From April to March</b>											
<b>20.</b>		<b>Vacation period</b>	Mid of May to last week of June (tentatively) 1 to 10 January (tentatively)											
<b>21.</b>		<b>Admission period</b>	Pre-School – as per the directions by the Directorate of Education KG-XII – April to July against withdrawal (if any)											