# S.L.SURI D.A.V. PUBLIC SR. SEC. SCHOOL,

# **JANAKPURI, NEW DELHI**

# HOLIDAY HOMEWORK (2024 - 25) CLASS IV

## **SUBJECT: ENGLISH**

1. Make flash cards as per your Roll nos. on the below mentioned topics-

Roll nos. - 1-12 -Nouns Roll nos. - 13-24 Pronouns Roll nos. - 25-36 Genders

Size of flash cards-A4 size sheet (with big pictures).

- 2. Write 10 lines on "How I spent my summer vacations" on an A4 size sheet.
- 3. Read the story book 'The Jungle Book' by Rudyard Kipling. Design a book cover of the same.
- 4. Collect pictures and information on aquatic life of Lakshadweep islands and make an album containing at least 10-15 animals. ( Use a scrapbook for this). Find out their unique features and write them in your scrap file.

# **SUBJECT: HINDI**

- 1. उत्तर पुस्तिका में अब तक करवाए गए सारे कार्य को मौखिक रूप से पढ़ें।
- 2. अपनी लिखावट को सुंदर बनाने के लिए 10 पृष्ठों का सुलेख लिखिए। सुलेख के लिए लगभग 20 पृष्ठ वाली उत्तर पुस्तिका लगाएँ।
- 3. PDF में दी गई कहानियाँ (क) लल्लू को मिला सबक (ख) कामचोर गधा को लिखित परीक्षा के लिए ध्यानपूर्वक पढ़ें तथा (ग) मतलबी दोस्त (घ) तीन मछलियों की कहानी को मौखिक परीक्षा के लिए पढ़ें।
- 4.प्रदूषण के किन्हीं 5 कारणों को अलग-अलग आकार के पृष्ठ पर लिखकर सभी को एक ही A4 आकार के पृष्ठ पर चिपकाए।
- 5. परियोजना कार्य

A4 आकार के पृष्ठ पर अंडमान और निकोबार द्वीप समूह के किन्हीं पाँच प्रसिद्ध समुद्री तटों के नाम हिंदी में लिखिए।

# **SUBJECT: MATHS**

## TASK 1

Take an old calendar .Cut out any 6-digits from it and paste it on an A-4 size sheet. Form the smallest and the greatest 6-digit number, using each digit once. Also write their number names on that sheet only.

#### TASK 2

Every drop of water on the planet is precious. Fresh water is crucial for drinking, washing and growing food. But the increasing population may push the planet towards a thirstier future. It has been predicted that by 2050, half of the World's population may no longer have safe drinking water. To manage competing demands for freshwater we should work with nature rather than against it. (Use A-4 size sheet)

- a) Find out the consumption of water per person in your family from your water bill.
- b) Suggest any two ways of conserving water so that we have sufficient water by 2050.
- c) Draw any 3 solid objects which you use in your home to store water.

## TASK 3

Make a list of ingredients used in any one traditional dish of Andaman and Nicobar Islands. Write the

ingredients using units grams(g) and milligrams(mg). Also paste the picture of the dish.(Use A-3 size sheet)

# **SUBJECT: SCIENCE**

- 1 Revise the lessons done in class.
- 2 Mother earth gave us life . Make a bookmark to create awareness on any one of the topics.
  - a) Protect marine life
  - b) Protect biodiversity
  - c) No plastics
  - d) Keep your city clean
    - You can give any shape to the bookmark . Write a message /slogan /quotation on the bookmark .
- 3 Paste fallen leaves/driedleaves/flowers and write the names of the plants. Do this work in a coloured scrap file.
- 4 Make a poster on Clean India, Green India. Use an A-3 size sheet.
- 5 Solve the assignment provided in the notebook.

### **SUBJECT: SOCIAL SCIENCE**

- 1. Make a project on any 5 Paralympic achievers along with their pictures.
- 2. Make menu card on traditional cuisines of lakshadweep and Andaman and Nicobar islands.
- 3. Revise the chapters done in the class.
- 4. Do the worksheets and paste in your social science notebook.
- 5. Make a 3D model of bridges mentioned according to the roll no.
  - 1-8. : Suspension bridge
  - 9-16: Cantilever bridge
  - 17-24: Cable stayed bridge
  - 25-32: Arch bridge

#### **SUBJECT: ART**

A bird in the beautiful surroundings of nature.. Draw and colour on A3 pastel sheet.

#### **SUBJECT: COMPUTER**

- Make the flash cards of different INPUT/OUTPUT Devices, and paste them on a A3 sheet.
- Learn the working of CPU (All three parts).

# **SUBJECT: VED PATH**

- 1 अपने दिनचर्या में किए गए अच्छे कार्यों की सूची बनाइए।
- 2 कोई दो प्रेरणादायक कहानियां पढ़े।

# **SUBJECT: PHYSICAL EDUCATION**

- List 10 ways in which a cricketer is declared out in the game of cricket.
- List the benefits of any 3 Yoga asanas. Also paste the pictures of the asanas.

#### SUBJECT: MUSIC

Make a collage of Indian folk musical instruments with names on A-3 size sheets.

#### **SUBJECT: DANCE**

Make a collage on folk dances of India on A3 size sheets.

# SUBJECT: WORK EX

Make a puppet / toy by using any waste materials.